



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4721

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/551,767 | | 715 | 2176 | 2005_1235A |

APPLICANTS

Masao Nonaka, Neyagawa-shi, JAPAN;
 Masato Yamamichi, Ota-shi, JAPAN, Deceased;
 Masami Yamamichi, Ota-shi, JAPAN, Legal Representative;
 Satomi Yamamichi, Ota-shi, JAPAN, Legal Representative;
 Keiko Yamamichi, Maebashi-shi, JAPAN, Legal Representative;
 Motoji Ohmori, Hirakata-shi, JAPAN;
 Masaya Yamamoto, Arcadia, CA;
 Wataru Ikeda, Osaka-shi, JAPAN;
 Masataka Minami, Mountain View, CA;
 Kazuhisa Watanabe, Yokohama-shi, JAPAN;
 Atsushi Saso, Yokohama-shi, JAPAN;

**** CONTINUING DATA *******

This application is a 371 of PCT/JP04/04796 04/01/2004

**** FOREIGN APPLICATIONS *******

UNITED STATES OF AMERICA 10/406217 04/04/2003

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

03/20/2007

| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Initials | JAPAN | 26 | 24 | 7 |

ADDRESS

WENDEROTH, LIND & PONACK L.L.P.
 2033 K. STREET, NW
 SUITE 800
 WASHINGTON, DC 20006
 UNITED STATES

TITLE

Content-related information delivery system

| | | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| FILING FEE RECEIVED 2030 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |